

August 18, 1994

Introduced By:

LARRY GOSSETT

ew

Proposed No.:

94 - 535

MOTION NO. 9392

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A MOTION confirming the Executive's appointment of
Lawrence Roybal, Jr. to the King County Affirmative Action
Advisory Committee.

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BE IT MOVED by the Council of King County:

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The county executive's appointment of Lawrence Roybal, Jr. to the King County
Affirmative Action Advisory Committee, term to expire on September 30, 1997, is hereby
confirmed.

PASSED by a vote of 13 to 0 this 3rd day of October, 1994.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Gerald A. Peters
Clerk of the Council

Attachments: Application
Financial Disclosure Statement

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

9392

8-5-94
(Date)

Board/Commission -- for which you are applying: AFFIRMATIVE ACTION ADVISORY
COMMITTEE

Name Lawrence Royal, Jr Phone 882-0455 329-8700
(Home) (Work)

Business Address 611 12th Ave S Home *Address 4021 146th Pl NE
Suite 300 APT. # 5-510

Seattle WA 98144 Bellevue, WA 98007
(Please indicate preferred mailing address with an asterisk (*)).

King County Council District 11

Education Carroll H.S. 93 U of W 88 ECON
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) _____

Present Employment Director Community Services 9/92
(Job Title) (Date of Employment)

SEATTLE INDIAN CENTER
(Employer)

YAKIMA Specialties
(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term: N/A
N/A

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian Hispanic White
 African American Native American Other
Year of Birth 65 Sex (F) (M) Handicap (Y/N) _____

How did you learn of this opportunity? MEDEC / Richard Mar

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271

Lawrence Roybal, Jr.
4021 146th PL. NE Apt 5510
Bellevue, WA 98007
Home (206) 882-0455

SPECIAL QUALIFICATIONS

- ❖ Bilingual Spanish
- ❖ Excellent written and oral communication skills
- ❖ Goal oriented and motivated
- ❖ Enjoy working with people from all aspects of life
- ❖ P.C., typing, and dictation skills

EDUCATION

University of Washington, Seattle, Washington: 1983-1988 Bachelor degree in Economics and Political Science.

Carroll High School, Yakima, Washington: 1979-1983 High School Diploma

PROFESSIONAL EXPERIENCE

September 1992 - Present Seattle Indian Center
611 12th Avenue S.
Seattle, WA 98144

Community Services Coordinator

Assist individuals who are seeking food, shelter, employment, Social Security benefits and Public Assistance. Enroll children in Seattle's Public School system. Work with various minority organizations and Social Service agencies to address cultural awareness issues. Recruit and screen volunteers for our various programs. Deliver presentations on behalf of the Seattle Indian Center to government agencies, Chamber of Commerce, Minority Executive Directors Coalition, and Seattle - King County Coalition for the Homeless. Successfully marketed our agency and solicited donations, which resulted in the donation of a passenger van for our center.

Experience Continued

July 1991 - September 1992 Yakima Specialties, Inc.
1904 Rudkin Road
Union Gap, WA 98903

Case Manager/Employment Specialist

Manage Opportunities Unlimited, the employment division of Yakima Specialties, which trains and places clients with developmental, physical, and rehabilitating disabilities in main-stream competitive employment. Average case load 17 - 20 with job placement of 80 percent. Worked with Yakima School District to help place culturally and physically disadvantaged students with private, government, and non-profit organizations. Worked with the public and private sector to make them aware of the various work forces in their community. Conduct on-site job evaluation and counseling, and report to state and private agencies on the progress of their clients. Provide translation and training for Spanish speaking clients in all divisions of Yakima Specialties. Instruct convenience store training classes with follow-up job placement. Represent Yakima Specialties as Job Security Employment Counsel (JSEC) committee member.

July 1988 - June 1991 Roybal and Sons, Inc.
P.O. Box 717
Wapato, WA 98951

Operations Manager/Treasurer

Assist in the management of daily operations of family owned grape vineyard, apple orchard, and convenience store, to include training and supervising of employees, farm year budget analysis, purchasing and bookkeeping.

ACCREDITATION

Committee for Accreditation's of Rehabilitation Facilities, C.A.R.F.

Case Management Experience

First Aid CPR Certification

Washington State Voter Registrar

ORGANIZATIONS, COMMITTEES AND VOLUNTEER WORK

Department of Social Health and Services Community Outreach Program

J.S.E.C. Committee Member

Previous Toppenish School Board Advisory Chairman

Habitat for Humanity

Conference of Government D.W.I. Task Force
Seattle Housing Authority
Seattle - King County Coalition for the Homeless
Minority Executive Directors Coalition

REFERENCES

Pam Lilla
1005 Goodlander Dr.
Selah, WA 98942
(509) 695-5460

Carlos Alvarez
4021 146th Pl. NE
Bellevue, WA 98007
(206) 882-1018

Marcie Trujillo
3645 - 22nd Ave SW #2
Seattle, WA 98106
(206) 937-3971

Lawrence Paulson
4209 Indian Pipe Loop NW
Building U-209
Olympia, WA 98505
(206) 866-5245



King County Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: 8-5-94

NAME: Lawrence Raybal, Jr

ADDRESS: 4021 146th Pl NE #5-510 Bellevue 98007

BOARD OR COMMISSION: AFFIRMATIVE ACTION COMMITTEE

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Seattle Indian CTR	Social Services	611 12th ave. S. #300 Seattle 98144



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
N/A	N/A	N/A

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
N/A	N/A	N/A

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

- List the name of the "person of which you are a member, partner, or employee:"

- List the name(s) of the agencies that you practice before:

- List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION

I, Lawrence Roybal, Jr, certify under penalty of perjury that this statement is true, accurate, and complete.


Signature

Signed this 5th day of AUGUST, 1994.